**Due to size of February 11, 2025 AUDIO, please use the link provided above the Minutes list.**

**Or press CTRL and click on link below:**

[**https://drive.google.com/file/d/1WE19z9HKeSJb6BVWrO3n0ExUi-7sYIot/view?usp=drive\_link**](https://drive.google.com/file/d/1WE19z9HKeSJb6BVWrO3n0ExUi-7sYIot/view?usp=drive_link)